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House Resolution 628

By: Representative Martin of the 47th

A RESOLUTION

- 1 Recognizing and commending community servant Johnny Herron; and for other purposes.
- 2 WHEREAS, Johnny Herrron was born in Atlanta at Crawford Long Hospital and grew up
- 3 on Rice Street; and
- 4 WHEREAS, he attended Okeef High School until 10th grade, graduated from Milton High
- 5 School in 1959, and served nobly in the United States Air Force for four years; and
- 6 WHEREAS, he worked with A & P Tea Company for 33 outstanding years; and
- 7 WHEREAS, he began serving his community through recreational softball programs as an
- 8 assistant softball coach at Wills Park in 1978, becoming head coach in 1980, first chairman
- 9 of the Alpharetta Softball Association in 1981, and chairman of the Alpharetta Softball
- 10 Association in 1985; and he was instrumental in forming Alpharetta's first Softball
- 11 Commission Committee; and
- 12 WHEREAS, he was named the All Star Head Coach for Wills Park for the 7th District
- 13 GRPA Championship; and
- 14 WHEREAS, in 1989, Johnny's coaching won first place at the Georgia State Championship,
- 15 third place at the Atlantic Regional ASA championship, and fourth place at the National
- 16 ASA Championship; and
- WHEREAS, after Johnny's youngest daughter graduated from Milton High School in 1988,
- he coached women's teams for five years and a coed team for one year; and
- 19 WHEREAS, Johnny became a member of the Recreation Commission in 1985 at the request
- 20 of Mayor Jimmy Phillips, serving two terms for a total of ten years; and

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1 WHEREAS, in 1985, the Recreation Commission's only major program was a horseshoe

- 2 pitching game behind city hall, but during Johnny's tenure, the Alpharetta Recreation and
- 3 Parks Department budget grew from \$600,000 per year to \$5,600,000, the department's
- 4 staffing grew from a full-time staff of three to a current staff of 50, and the acreage managed
- 5 by the department grew from 60 acres to a total of over 650 acres including pocket parks,
- 6 community parks, regional parks, and greenways; and
- 7 WHEREAS, with the help of Johnny's leadership, the Alpharetta Recreation and Parks
- 8 Department was the second department in the state and one of only 20 departments in the
- 9 United States to become accredited by the National Recreation and Park Association, and the
- department received the coveted GRPA Agency of the Year Award four times; and
- WHEREAS, as he has commanded the esteem of his colleagues and neighbors, his actions
- 12 have honored the City of Alpharetta, the State of Georgia, and the United States.
- 13 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 14 the members of this body recognize Johnny Herron, commend him for his outstanding
- 15 service to the Alpharetta Recreation and Parks Department, and extend to him the best of
- wishes for his future health and fulfillment.
- 17 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- and directed to transmit an appropriate copy of this resolution to Johnny Herron.